

Subject: 08/22/2017 01:00 PM - Economic Development Committee Meeting - REVISED
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TITLE: Economic Development Committee Meeting - REVISED
DATE: 08/22/2017
TIME: 01:00 PM

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***REVISED - ECONOMIC DEVELOPMENT COMMITTEE**

Tuesday, August 22, 2017

ROOM 1060, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

***Agenda revised to reflect the addition of an additional agenda item.**

MEMBERS: COUNCILMEMBER CURREN D. PRICE, JR., CHAIR
COUNCILMEMBER JOE BUSCAINO
COUNCILMEMBER JOSE HUIZAR

(Adam Lid - Legislative Assistant - (213) 978-1076 or email Adam.Lid@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

[17-0892](#)

Communication from the Mayor relative to the appointment of Ms. Ana Cubas to the Board of Los Angeles Convention and Tourism Development for the term ending June 30, 2021.

Financial Disclosure Statement: Pending

Community Impact Statement: None submitted.

TIME LIMIT FILE - SEPTEMBER 21, 2017

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 20, 2017)

ITEM NO. (2)

[15-0074](#)

CD 12 Communication from the Mayor relative to the reappointment of Ms. Stella Maloyan to the Los Angeles Convention Center Board of Commissioners for the term ending June 30, 2022.

Financial Disclosure Statement Filed: Pending

Community Impact Statement: None submitted.

TIME LIMIT FILE – SEPTEMBER 2, 2017

(LAST DAY FOR COUNCIL ACTION – SEPTEMBER 1, 2017)

ITEM NO. (3)

[13-0655](#)

CD 14 City Clerk report relative to the Historic Downtown Los Angeles (Property-Based) Business Improvement District (BID) 2017 Fiscal Year (FY) Annual Planning Report.

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (4)

[15-0094](#)

CD 12 City Clerk report relative to the Old Granada Village (Property-Based) BID 2017 FY Annual Planning Report.

Fiscal Impact Statement Submitted: Yes.

Community Impact Statement: None submitted.

ITEM NO. (5)

[12-0139](#)

CD 1,8,9 City Clerk report relative to the Figueroa Corridor (Property-Based) BID FY 2017 Annual Planning Report.

Fiscal Impact Statement Submitted: Yes.

Community Impact Statement: None submitted.

ITEM NO. (6)

[15-0817-S1](#)

Chief Legislative Analyst to report, City Attorney report and Ordinances relative to amending the Los Angeles Administrative Code Sections 10.36 and 10.37 relating to service worker contractor worker retention and the living wage.

(Also referred to the Immigrant Affairs, Civil Rights, and Equity Committee)

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (7)

[17-0902](#)

Economic and Workforce Development Department report relative to authorization to accept and expend \$1.4 million in US Department of Labor Youth Reentry Grant funds to provide training, placement and supportinve services to justice-involved individuals.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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—Attachments:—

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